

*Steven Green
Mayor*

*Sandra Whitehead
Mayor Pro-Tem*

*Kathy Clark
Commissioner*



*Rolf Hechler
Commissioner*

*Joshua Frankel
Commissioner*

*Juan A. Fuentes
City Manager*

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THE REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF TRUTH OR CONSEQUENCES, NEW MEXICO, IS TO BE HELD IN THE COMMISSION CHAMBERS, 405 W. 3RD ST., ON TUESDAY, APRIL 12, 2016; TO START AT **9:00 A.M.**

A. CALL TO ORDER

B. INTRODUCTION

1. ROLL CALL

Hon. Steve Green, Mayor
Hon. Sandra Whitehead, Mayor Pro-Tem
Hon. Rolf Hechler, Commissioner
Hon. Kathy Clark, Commissioner
Hon. Joshua Frankel, Commissioner

2. SILENT MEDITATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

C. COMMENTS FROM THE PUBLIC (3 Minute Rule Applies)

D. RESPONSE TO PUBLIC COMMENTS

E. PRESENTATIONS

1. Presentation of the T or C Students Recycle Video called Protecting This Borrowed Land. Steve Green, Mayor

F. CONSENT CALENDAR

1. City Commission Regular Minutes, March 8, 2016
2. City Commission Regular Minutes, March 22, 2016
3. Public Utility Advisory Board Minutes, February 16, 2016
4. Public Arts Advisory Board Minutes for January 25, 2016 and February 8, 2016
5. One Year Lease renewal for Geronimo Trail Scenic Byway, Inc., for 301 Foch

G. ORDINANCES, RESOLUTIONS, AND ZONING

1. Discussion/Action: For Publication, Ordinance No. 669 15/16 amending Chapter 14, Article II, Section 14-30 Access to Property; Inspection. Christina Bruch, Electric Dept. Admin. Asst
2. Discussion/Action: Resolution No. 25 15/16 for Budget Adjustment. Lori Montgomery, Finance Director

H. NEW BUSINESS

1. Discussion/Action: Use of the former Tri-State Hangar for Economic Development purposes. Steve Green, Mayor and Juan Fuentes, City Manager
2. Discussion/Action: City Commission's participation in Fiesta Parade & Centennial. Steve Green, Mayor

I. REPORTS

1. City Manager
2. City Attorney
3. City Commission

K. EXECUTIVE SESSION

1. Threatened or Pending Litigation (Hot Springs Land Development) *Pursuant to 10-15-1(H.7)*
2. Acquisition or Disposal of Real Property (Wellness-Aquatic Center) *Pursuant to 10-15-1(H.8)*

L. ADJOURNMENT

NEXT CITY COMMISSION MEETING APRIL 26, 2016